

**Agenda – Regular Meeting  
Greenfield Township Board of Supervisors  
Tuesday, March 7, 2023**

Public comment is both welcome and invited. The Chairman of the Board will set time limits for comments. Please state your name before speaking. We request that all residents be respectful when addressing the Board.

*The meeting will be tape-recorded for the sole purpose of transcribing meeting minutes.*

**Call Meeting to Order**

**Pledge of Allegiance**

**Approval of Minutes – February 7, 2023, Reorganizational & Regular Meeting**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Treasurer’s Report – February 2023 Report**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Public Comments**

\_\_\_\_\_  
\_\_\_\_\_

**OLD BUSINESS**

None

**NEW BUSINESS**

**Changing tables for the Community Park and Center**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Community Center Internet**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Community Center Roof**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**American Rescue Plan Funds**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Vegetation Spraying**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Police: Lexipol for Police Policies**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**INFORMATION ONLY**

- March 18<sup>th</sup> – Claysburg Volunteer Fire Co Cash Party

**REPORTS**

**Engineer's Report**

**662 Hileman Hollow LLC-Amended Hileman Plan**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**John Burket Subdivision Plan No. 1**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Dollar General Land Preliminary/Final Land Development Plan**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Sheetz Warehouse/Distribution Center Expansion**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Township Building/Generator Project**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Jordan \_\_\_\_\_ Joe \_\_\_\_\_

Comments: \_\_\_\_\_

**Road Master's Report**

-Yearly road work project

**Police Department Report**

**Adjournment**