

**Agenda – Regular Meeting  
Greenfield Township Board of Supervisors  
Tuesday, June 2, 2026**

Public comment is both welcome and invited. The Chairman of the Board will set time limits for comments. Please state your name before speaking. We request that all residents be respectful when addressing the Board.

*The meeting will be tape-recorded for the sole purpose of transcribing meeting minutes.*

**Call Meeting to Order**

**Pledge of Allegiance**

**Approval of Minutes – May 5, 2026, Regular Meeting**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Treasurer’s Report -May 2026 Report**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Money Market Transfer**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Public Comments**

\_\_\_\_\_  
\_\_\_\_\_

**Fire Company Reports**

**RESOLUTION**

**2026-08 Blair County 2026 Hazard Vulnerability Assessment and Mitigation Plan Update**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**OLD BUSINESS**

None

**NEW BUSINESS**

**CACT The Best School Year Ever Ad Sponsor**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Guiderail Replacement: Sheetz Way**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Haller Enterprises (Bovard) Service Agreement Renewal**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Greenfield Township Property (10.00-16..-003.20-000)- Possible AMED Collaboration**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Police: Six Segment Tracer Duo Emergency Lighting**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Police: Hire Part- Time Patrolman Tyler Grigg**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Police: License Plate Reader**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**INFORMATION ONLY**

June 3<sup>rd</sup> – Blair County Drug & Alcohol Movie Night at Community Center

July 3<sup>rd</sup>- Township office will be closed for 4<sup>th</sup> of July

**REPORTS**

**Engineer’s Report**

**Community Park Paving Project (Approve Change Order No. 1)**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Community Park Paving Project (Approve Payment Application No. 1 amount \$135,181.45)**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**BL Diamond and Hileman Solar Farms**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Hughes Subdivision**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Shover Subdivision**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

**Altoona Enterprises Subdivision**

Motion: \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Vote: Alex \_\_\_\_\_ Mike \_\_\_\_\_ Jordan \_\_\_\_\_

Comments: \_\_\_\_\_

## **Road Master's Report**

- Township Building and Community Park Playground Painting
- Community Park Fitness Court Launch Event

## **Police Department Report**

## **Adjournment**